

SCHOLARSHIP APPLICATION

Please initial each item that applies to you indicating that you have completed the item.

| | I am enrolled or plan to enroll in an accredited, post-secondary school in California in a course of study that leads to a four-year undergraduate degree in the areas of construction management and related |
|--------------|---|
| | construction disciplines, including but not limited to civil and other related engineering and construction trade disciplines. |
| | I have earned at least a 2.5 unweighted grade point average at my current school or the last school I attended. |
| | I have included a completed C.W. Driver Foundation scholarship application. |
| | I have included my personal essay. |
| | I have requested my high school or college(s) to send a copy of my most recent academic transcripts to the address shown below. If you have earned at least 15 college units, only copies of your college or university transcripts need to be submitted. If not, both your high school and college transcripts will be needed. |
| | I have asked one of my instructors, guidance counselors, employers, supervisors, coaches, or volunteer supervisors to write and submit a confidential letter of recommendation on my behalf and send it to the address shown below. |
| | If awarded the C.W. Driver Foundation scholarship, I agree to attend a C.W. Driver meeting, to be determined, to report how this scholarship has helped me realize my educational goals. |
| | I have, to the best of my knowledge, filled out this form completely and accurately. |
| Name (please | print): |
| Signature: | |
| Date: | |
| This applica | tion, a letter of recommendation and academic transcript(s) must be sent with a postmark that is no later than May 14, 2021 to: |
| | The C.W. Driver Foundation |
| | c/o David Levy 212 Arroyo Terrace |
| | Pasadena, CA 91103 |
| | Application Postmark Deadline: May 14, 2021 |
| Last Name:_ | First Name: |
| Address: | |
| | Zip: Date of Birth: |
| Home Phone | e: Cell Phone: |
| E-mail addre | ess: |

Use additional pages as needed to supply any of the information requested below.

Schools and Colleges Attended from Tenth Grade through the Current Year:

5.

| School | Date of Attendance | Gr | ades Completed | | |
|--|----------------------------|------------------------|--------------------------------|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Year of High School Graduation: | Year of Expected | or Actual Date o | f College Graduation: | | |
| GPA (Unweighted): SAT Score | (Ontional): | ACT Score | (Ontional): | | |
| 5.7.(6.meighteu) 57.1 56615 | (Optional). | | (Optional). | | |
| | | | | | |
| Please indicate the college or univ | ersity academic degree | program in wh | ich you are currently enrolled | | |
| <u>for the 2021-2022 academic year, o</u> | or plan to enroll in 2021 | <u>- 2022</u> : | | | |
| | | | | | |
| ☐ Associate's ☐ | l Bachelor's | | | | |
| Please indicate your anticipated year | in school during the 202 | 1-2022 academi | c year: | | |
| ☐ Freshman ☐ Sophomore | ☐ Junior ☐ Senio | r | | | |
| · | | | | | |
| Academic Major, if known: | | | | | |
| Date of Expected Graduation/Comple | etion: | | | | |
| Education Plans: Please indicate the | e college/university/trade | school vou plan | to attend in 2021-2022. Please | | |
| Education Plans : Please indicate the college/university/trade school you plan to attend in 2021-2022. Please list your admission or enrollment status at each school listed. | | | | | |
| | | | T | | |
| Name of College/School | Accepted | Currently Attending | Admission Decision Pending | | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| 4. | | | | | |
| | | | | | |

| Employer | Type of Work | Dates Employed | Hours Worked Per Week |
|----------|--------------|-------------------|-----------------------------|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |

<u>Extracurricular Activities in High School (and college, if applicable)</u>: List all activities in which you have participated, on-campus and off-campus, during high school and college, if applicable. Include clubs, teams, musical groups, leadership, etc.

| Activity | Hours Per Week | Year(s) of Activity |
|----------|----------------|---------------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |

Community Activities: Describe the activity – attach additional sheets, if needed.

| Activity | Hours Per Week | Year(s) of Activity |
|----------|----------------|---------------------|
| 1. | | |
| 2. | | |
| 3. | | |
| 4. | | |

Honors and Awards:

| Award | Date |
|-------|------|
| 1. | |
| 2. | |
| 3. | |
| 4. | |

| Name of Scholarship | Awarding Source | Dollar Amount | |
|---------------------|-----------------|---------------|--|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |

This application, a letter of recommendation and academic transcript(s) must be sent with a postmark that is no later than May 14, 2021 to:

The C.W. Driver Foundation c/o David Levy 212 Arroyo Terrace Pasadena, CA 91103

| | FOF | R OFFICE USE ONLY | , | |
|--|------|-------------------|---|--|
| | 1 01 | COLLIDE GOL CIVET | | |
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